General Miscellany.

MY REIGHBOR'S GARDEN.

BY BLIEADERS AVERS ALLES. Up to the border of my small domain

My neighbor's garden stretches wide and
His roses toss against my window-pane;
His jasmine wreathes my porch and doorway
seet.

My threshold every May is carpeted
With pale pink petals from his peach-tre
blown;
His talient like lifts its plumy head
Up to the casement where I sit alone.

Waking, I hear, as dawns the morning light, My neighbor busy in his bordered walks, Noting the added beauties born of night, Pulling the weeds among his flower-stalks.

From early March, when the brave comes,

Edging the heds with lines of blue and gold,
Till the consoling, kind chrysanthemums

Contend against December's cruel cold,

My neighbor toils with wise and patient hand, Scarce pausing in his work for aut or shower Evolving gradually from mould and sand The germ, the leaf, the perfect bud and flowe

A rare magician he, whose touch transmutes—
Helped by the sprites which rule the airs and
dews—
Dry dormant seeds and dark unlovely roots
To graceful shapes and richest scents and hues

His garden teems with glad and brilliant lives: There wheel and dive the gauzy dragon-flies; Been gather tribute for their distant hives; And gray moths flutter as the daylight dies.

Sparrows and wrens sing songs which need no And over flower-cups scarce more bright than they, tireen-winged and scarlet-throated humming-birds

Hang, tranced with aweet, then whir and dart From branch to branch, beneath my watching

eyes, His not a black and golden spider weaves; And scores of many-colored butterfiles Waltz in and out among the dancing leaves.

My neighbor in their midst—thrice favored one!— Delves, plants, trains, weeds, and waters pa-tiently, Studies the alchemy of rain and sun, And works his floral miracles for me.

For me! not one enjoys this Paradise
As I, within my overlooking room:
It is not seen even by the owner's eyes
At ones—the whole wide stretch of growth an
bloom.

With sight and missi absorbed, he little thinks How all his garden's sweetness drifts to me— How his rich lilies and his spicy pinks Send incense up to me continually.

Yet still he labors faithfully and long
My loneliness to brighten and beguile,
Asking for all this fragmuce, bloom, and song
Vot even the small repayment of a smile.

onscious friend, who thus enrichest me, ong may thy darlings thrive, untouched by blight,

Unplagued by worm or frost! and may there be No serpent in thine Eden of delight!

And ye whose spirits faint with weariness,
Count not your work unvalued and unknown:
Cheered by your toll, some silent sont may bles
The hand which strives not for itself alone.
—Harper's Monthly for September,

THE CALIFORNIAN AT VIENNA. I am in bonds and fetters through not

I am in bonds and fetters through not understanding the German tongue. It is a weary torture to be a stupid, uncomprehending foreigner. I am lost in a linguistic swamp. It is necessary to employ one man to talk to another. The commissionsairs does not understand more than half I say. What might he not be interpreting to the other fellow? The most trivial want costs me a world of anxiety and trouble. I desired some blotting-paper. I went to a little stationery shop. I said. "Paper! paper! fur die blot, you know. Ich bin Englisher—er; ink no dry; what you call um? Vas? vas? Hang it!" They took down all sorts of paper—letter-paper, wrapping-paper, Hang it?" They took down all sorts of paper—letter-paper, wrapping-paper, foolscap, foreign post. I tried to make my want known by signs. I made my-self simply ridiculous. The shopkeeper stared at me in perplexity, disgust and despair. Then he discussed the matter with his wife. I fretted, perspiring vigorously. I went away. I went to a commissionnaire at my hotel. It required the minutes to evaluate the went to a commissionnaire at my hotel. It required five minutes to explain the matter to him. He discussed the matter with the portier. The portier is quite buried under gold lace and brass buttons. The commissionnaire returns to me. He thinks he knows what I require, but is not quite certain. All this trouble for a bit of blotting-paper! It is so with everything. Every little matter of every-larger which the content of the commission of the content of the commission of the c everything. Every little matter of every-day life, which at home to think of and do are almost identical, here costs so much time, labor and anxiety! My strength is all gone when I have purchased a paper of pins and a bottle of ink. Breakfast and dinner task me to the utmost. The slightest deviation from established custom seems to act on the people at the restaurant like a wrong figure in a table of logarithms. It required three days to convince a stunted boy in a long-tailed coat that I did not wish beer for dinner. He would bring beer. I would say, "I don't want beer! I want my—some dinner." He would depart and take counsel with the headwalter, and I would feel as if I had been doing something for which I ought to be corrected. The latter functionary approaches and exclaims with domineering voice, "Vat you vants?" I reply with meekness, "Dinner, sir, if you please," He brings me an elegantly bound book containing the bill of fare. But it is in German: I look at it knowingly: Sanserit would be quite as intelligible. I put my finger on a word which I suppose means soup. I leok up meekly at the functionary. He glowers contemptuously upon me. He recommends me to an underling, and bustles off to guests more important. There are in the dining-hall French, German, Italian, English and Japanese. Tongues, plates, knives and forks clatter inside—wheels roll, rumble and clatter over the stony pavement outside. I wait for my soup. Hours seem to lag by. I appeal in vain to other waiters. Life is too busy and important a matter with them to pay any attention to me. lay life, which at home to think of and

to me.

The aristocratic German waiter is cool and indifferent. It is beneath his dignity to approach you within half an hour after you sit down. He knows you are hungry, and enjoys your pangs. He is sensible of every signal, every expression of the eye with which you regard him. To appear not to know is the chief business of his life. He will with the minutest care arrange a napkin while a half-dozen hungry men at different tables are trying to arrest his attention. Before I met this man my temper was mild and amiable: I believe in doing by my fellows as I would be done by. Now I am changed. I never

visit the Vienna restaurant but I owell in thought on battle, murder, pistols, bowle-knives, blood, bullets and sudden death. After eating a meal it requires another hour to pay for it. A nobloman, dressed de rigueur, condescends to take my money after he has made me wait long enough. There are two of these officials at the hotel. One in general manner resembles a heavy dealer in bonds and government securities—the other a modest, charming young clergyman of the Church of England. One morning, when the atmosphere was very sultry, I ventured to open a window. The dealer in government securities ahut it immediately, and gave me a look which humiliated me for the day. I said I wanted, if possible, air enough to support life while eating my breakfast. He said that was against the rules of the house: the windows must not be opened. There was too much dust blowing in the street. What were a few common lives compared to the advent of dust in that dining-room?

You must live here by rule. Novelty is treason. It is the unalterable rule of

compared to the advent of dust in that dining-room?
You must live here by rule. Novelty is treason. It is the unalterable rule of life that because things have been done in a certain macner, so must they ever be done. It requires almost a revolution to have an egg boiled hard in Vienna. I said at my first meal. "Ein caffee und egg mit hard." It may be seen that I speak German with the English accent. The eggs came soft-boiled. I suppose that the nobleman who attended on my table went to the prince in disguise who governed the culinary department, and informed him of this new demand in the matter of eggs. It is presumable that the prince pronounced against me, for next morning my eggs were still soft-boiled. Then I braced myself up and said, "See here! I want mine zwel eggs, you know, hard, hard! You understand?" The nobleman looked at me with contempt. hard, hard! You understand?" The nobleman looked at me with contempt. The eggs came about one-tenth of a degree harder than the previous morning. I resolved to gain my point. I sawhow necessary it was to put more force, vigor, spirit and savagery into my culinary instructions to the nobleman. This despotism should not prevail against me. When the free, casy and enlightened American among the effete and crumbling monarchies of Europe shricks for hard-

When the free, casy and enlightened American among the effete and crumbling monarchies of Europe shrieks for hardbolled eggs, they must be produced, though the House of Hapsburg should reel, stumble and totter.

I said on the third morning, "Haben Sie ein hot Feuer in your kitchen?" Ja. "And will you put this hot Feuer under the said hot Wasser, and in that hot Wasser put the eggs and keep them there zehn Minuten, zwanzig Minuten, or a day or a week—any length of time, so that they are only bolled hard, just like stones, brickbats, rocks, boulders or the gray granite crest of Yosemite? I want mine eggs hard." Then I ground my teeth and looked wicked and savage, and squirmed viciousiy in my chair. There was some improvement in the eggs that morning, but they were not hard-boiled.

The Viennese spend most of their time in the open air, drinking beer and coffee, reading light newspapers, eating and smoking. In the English and American sense they have neither politics nor religion. The government and the church provide these articles, leaving the people little to do save enjoy themselves, float lazily down life's stream, and die when their souls become too spiritualized to remain longer in their bodies.

lazily down life's stream, and die when their souls become too spiritualized to remain longer in their booles.

I am fast becoming German. I have my coffee at nine: it requires two hours to drink it. Then I dream a little, smoke a cigar and drink a glass of beer. At twelve comes dinner. This I eat at a cafe table on the sidewalk, with more beer. At two I take a nap. At five I awake, drink another glass of beer, and dream. From that time until nine is occupied in getting hungry tor supper. This dream. From that time until nine is oc-cupled in getting hungry for supper. This occuples two hours. Then more beer and tobacco. Some time in the night I retire. Sometimes I am aware of the operation of disrobing, sometimes not. This is Vien-nese life. One day merges into another in a vague, misty sort of a way. Tire is not checked off into short, sharp divisions as in busy, bustling America. From the windows opposite mine, on the other side of the street, protrude Germans with long pipes. They sit there hour after hour, those pipes hanging down a foot below the window-sill. Occasionally they emit a puff of smoke. This is the only sign of life about them.

The window-sills are furnished with cushions to lean on when you gaze forth. The one in mine is continually dropping down into the street below, and a man in a brass-mounted cap, who calls himself a "Dienstmann," does a good business in picking it up and bringing it upstairs at ten kreutzers a trip. The kreutzer is a copper coin equivalent to an English farthing. Every day here seems a sort of holiday, and in this respect Sunday stands pre-eminent.

The ladies, as a rule, are fine-looking, shapely, well-dressed and particular as to the fit of their galters and hose—a most refreshing sight to one for a year accustomed to the general dowdiness which in this respect prevails in England. Most of the English girls seem to have no idea that their feet should be dressed. The Viennese lady is very tasteful. She is neither slipshod nor gaudy. I never beheld more dainty tollettes. Everything about them, as a sailor would say, is cut "by the lifts and braces."

Vienna abounds in great bath-houses.

about them, as a sailor would say, is cut "by the lifts and braces."

Vienna abounds in great bath-houses. I have tested one. I wandered about the establishment asking every one I met for a warm bath. Some pointed in one direction, some in another, and after blundering back and forth for a while, I found myself before a woman. For fifty kreutzers she gave me a ticket. Then she called for Maric. Marie, a black-eyed, bright German girl, came. She went to a shelf and burdened herself with a quantity of linen. Then she signed for me to follow. I did so in an expectant, wondering and rather anxious frame of mind. Marie showed me into a neatly-furnished bath-room. She spread a linen sheet in the tub, and turned on the water. I waited for the tub to fill and Marie to depart. Marie seemed in no hurry. I pondered over the possibilities involved in a German "Warm-bad," Perhaps Marie will attempt to scrub me! Never! At last she goes. I remove my collar. Suddenly Marie returns; it is to bring another towel. There is no lock on the doornothing with which to defend one's self. I bathe in peace, however. On emerging I examine the pile of linen Marie has left. There is a small towel, and two large aprons without strings, long enough to reach from the shoulders to the knees.

I study over their possible use. I conclude they are to dry the anatomy with. On subsequent inquiry I ascertained that they were to be worn while I rang the bell and Marie came in to substitute hot water

for cold. The American commission to the ex hibition occupies a bare, disconsolate, shabby suite of rooms. They resemble much the editorial offices of those ephemeral daily papers which, commencing with very small capital, after a spasmedic career of a few months fall despairingly into the arms of the sheriff. I had once occasion to visit the commission on a little matter of business. What that was I have forgotten: I recollect only the multiplicity of doors in those apartments. When I turned to depart, I opened every door but the proper one. I went into closets, private apartments and intricate passages, and after making the entire round without discovering egress, I made another tour of them, but still could not find where I had entered. A solitary American was seated in the reading-room looking weary and homesick, and I asked him if he could tell me the right road out of the American commission. He said he hardly knew: this was his first visit, but he'd try. So both of us went prospecting around and opening all the doors we met, while a desconish old gentleman behind a desk looked on apparently interested, yet offering nothing in the way of information or suggestion. I presume, however, this is the only amusement the man has in this forlorn place. I was beginning to think of descending by way of the windows when the strange American at last found a door which led into the main entry, and we both left at the same time, glad to escape.

I will do one side of the American department in the exhibition stern justice. It commences with a long pleture placed there by the Pork Packers' Association of Cincinnati, descriptive of the processes which millions of American logs are subjected to while being converted into pork. There are hogs going in long procession to be killed, and going, too, in a determined sort of a way, as if they knew it was their business to be killed. Then came hogs killed, hogs scalded, hogs scraped, hogs cut up into shoulders, hams, sides, jowis; hogs salted, hogs smoked. Underneath this sketch are a number of unpainted busquary in our d

blow-up, or a railway smash-up. Were the present chief of the commisson a man of originality and talent, he might even now save the national reputation by bundling all the pumps, churns, patent clothes-washers, wheel-barrows and pick-handles out of doors, and converting one of the United States rooms into a reservation for the Modocs, and the other into a corral for buffaloes and grizzly bears. These, with a mustang poet or two from Oregon, a live American dally paper, with a corps of reporters trained to squeeze themselves through door-cracks and key-holes, might door-cracks and key-holes, might retrieve the national honor, if shown up realistically and artistically .- Prentice Mulford, in Lippincott's for September.

A Domestic Scene at Cape May.

The Cape May correspondent of the New York World writes: A man was standing at a hotel office at the Cape, the other day, laughing and happy, with his child by his side and another at the door, waiting to be taken out in his carriage, only the day before). He then descended into the dining-room, and, pointing a pistory assorted them. This man's supply of letters was very great. He was quite the envy of people who received no letters at all. He broke the seal of this and that, and said: "Now I will do what I seidom the house, exclaiming: "I am a madman, an idiot! I have killed my stepand and said: "Now I will do what I seidom the house, exclaiming: "I am a madman, an idiot! I have killed my stepand said: "Now I will do what I seidom the house, exclaiming: "I am a madman, an idiot! I have killed my stepand said: "Now I will do what I seidom the house, exclaiming: "I am a madman, an idiot! I have killed my stepand said: "Now I will do what I seidom the house, exclaiming: "I am a madman, an idiot! I have killed my stepand said: "Now I will do what I seidom the house, exclaiming: "I am a madman, an idiot! I have killed my stepand said: "Now I will do what I seidom the house, exclaiming: "I am a madman, an idiot! I have killed my stepand said: "Now I will do what I seidom the house, exclaiming: "I am a madman, an idiot! I have killed my stepand said: "Now I will do what I seidom the house, exclaiming: "I am a madman, an idiot! I have killed my stepand said: "Now I will do what I seidom the had been loaded for three weeks (he had pistols of his own that he might have taken, which had been charged into the dining-room, and, pointing a pistols which had been loaded for three weeks (he had pistols of his own that he might have taken, which had been charged into the dining-room, and, pointing a pistols which had been charged into the day before). He then descended into the day before weeks (he had pistols of his own that he might have taken, which had been charged into his day before.) He then descended into his own that and said: "Now I will do what I seldom have done. Here is a letter from my wife's chum and confidential friend. I'll peep into their secrets," "Don't, Blivens," said a friend.

"Oh. she opens my mail at every op-portunity. It'll be a joke."

He opened the letter and in a minute turned ghastly white. He staggered to a seat and read a little more, and then went to the bar-room and swallowed some

brandy.
"Sick man!" said somebody.
"Bick man!" said somebody. What was within? The disclosure that an intrigue had long been going on under his rool-tree, in the city of his children, and carried on, at that, with the connivance of the false guest and confidante, herself admitted therein to be the leman of some one unknown. And all this of some one unknown. And all this burst upon the man in profound quiet, out of perfect peace, when he was proud and fond and wedded to the sweetheart of his

youth.
"Bliv's hurt," said the bystanders.
"Bliv's hurt," we heard a loud "Bliv's hurt," said the bystanders.

The next moment we heard a loud report. Pistols? No! Only champagne. Then, in due time a drunken man carried to bed to contend with a staggered and remorseful woman, who called her soul to witness that she had never been worse than imprudent. But what could she prove? Could she prove, out of that o'er fond memory the hateful suspicion—the brooding wretchedness—the awful doubt? Down, straight to perdition, hand in hand, go a drunkard and a coquette, and poverty throws wide the gate for them to fatten on the barren floor. Next to a vicious man with diseased propensities there is nothing which can make life so durably unendurable as a married coquette playing with men whose resources, power and baseness she cannot conceive of. Behind are the firelight and the family treasures—the years of trust and duty which the better angel has added to the credit side of human kind; out there is the street; and like a chain gang condemned to tread it, manacled together, a pair of paupers and their posterity go down the dreary vista, poor, broken, unloving and unloved.

—The Tichborne litigation has cost to

—The Tichborne litigation has cost to date over \$500,000.

Curious Crimes by Insane Persons.

A French journal publishes the follow-ing account of some remarkable crimes committed by persons alleged to be in-sane. The first is that of

At the theater of Celestius, in Lyons, on the evening of September 15, 1851, the drama of "Adrienne Lecouvreux," was being acted. When the curtain rose over the second act, a horrible event took place, that threw actors and audience into terrible confusion. A young lady had been stabbed to the heart by a man sitting immediately behind her. Uttering a cry, she drew the dagger from her breast, and fell lifeless into the arms of another lady. The assassin stood creet, his arms crossed on his cheat, and his manner perfectly impassive. The husband of the young lady selzed him. "What have we done to you," exclaimed he, "that you should commit this outrage?" "Nothing!" exclaimed the man; "I do not even know you. I am a miserable wretch; do with me what you please; I do not wish to excape." He was arrested. The young lady had only been a wife of a few months, and was visiting Lyous, with her husband, a college-professer at Llinoges. The murderer was Antoine Emanuel Jobard, a clerk in Dijon. He was but twenty years old. Examined by the magistrate, he stated that he never knew his victim; that he had killed her to be killed in return—to be killed after he had had sufficient time for repentance; that, in the midst of a plous family, he had been a hypocrite; that, while he actually led an abandoned and depraved life, he deceived everybody by his apparent devoutness; that he at length became disgusted, but, unable to shake off his bad practices, determined to get rid of life; that he could not think of suicide, as that would bring him loaded with sin before God; that he, therefore, determined to do something which would cause him to be condemned to death by the law; that he would then have sufficient time to repent, and be pardoned by God; that he had not killed a depraved person, as it would have sent away that person unprepared; that he had thought of killing a priest just after celebrating imass, but tont accident brought him to Lyons and the theater, where an opportunity presented itself.

During his examination, Jobard

to society, society has the right to put Jobard in such a position as will render it impossible for him to do further harm; and that, therefore, he should be placed

and that, therefore, he should be placed for life in a lunatic asylum.

Jobard was, however, tried, and sentenced to imprisonment for life.

IN REGARD TO ONE JULES.

On November 10, 1854, a young man, aged ninetsen, the son of a prominent merchant of Bordeaux, dined with his father, to whom he was much attached, and his stepmother, whom he had regarded with increasing aversion for several years. At dessert, young Jules left he table and repaired to the drawing-room to warm himself. Finding no fire, he went to his chamber, took his fowling-piece, and went out for a stroll, as was his wont. The lidea of suicide, which had haunted his mind for several weeks, recurred to him, but instantly gave way to curred to him, but instantly gave way to the idea of killing his stepmother. Going mother! He subsequently surren 'ered

himself to the Commulssary of Police.

Before and until the murder, the boy had been of excellent repute; although being rich, studiously avoiding dissipa-

being rich, studiously avoiding dissipation.

Jules was tried before the Imperial
Court at Pau, and, on the testimony of
Caincil, Tardieu, and Devergie—the eminent alienists of France—was acquitted,
on the ground of insanity. It was ascertained that the boy had a maternal uncle
who had a propensity to suicide, and who
died insane; enother maternal relative,
who had all his life been eccentric; and a
paternal aunt who had actually killed herself. It was also developed that the boy
had always been subject to motiveless outbursts of passion. One day he struck a
servant with a whip for inactivity; and,
another day, he beame furiously angry
because he could not at once enter a room
where his stepmother was bathing. One

another day, he beame turiously angry because he could not at once enter a room where his stepmother was bathing. One witness said he always selzed on something or some one. He was taciturn, and avoided young men of his own age. He said he was led to do the act by an irrestable impulse. He said: "If my father had addressed to me one word when I entered the drawing-room—one single word—whatever it might have been—I should not have killed my stepmother."

More than five years after the homicide, Jules, who had wandered from home, suddenly quitted Brussels, and re-entered France with nothing but his personal attire. He went to a Bordeaux hotel, and stayed there all night, not visiting his father nor brother. In the morning he got a brace of pistols, hired a cab, was driven to the cemetery, and, by request, was conducted to his stepmother's tomb. He then sent away his guide, knelt upon the grave, and, writing in a memorandumbook, blew out his brains. The sentence written was: "I wish to die upon the grave of her whom I have so much loved and regretted."

"How," asks Devergie, "shall we reconcile the assertion, made at the moment of committing suicide, with the opinion expressed by some, that the cause of the murder was the deep aversion that the young man had nourished toward his stepmother during ten years?" "Evidently the language, as well as the termination

of his life by suicide, is the work of a lunatic. Not the slightest doubt can now be felt, even by the most prejudiced, concerning the decision, and the scientific foresight which led to that judgment."

In a debate on the case M. Ferrus (eminent for his knowledge of medico-legal matters) remarked that it was very well to acquit the young man; but, he was affected with the worst form of mental allenation, and it was, therefore, a surprising circumstance that he should have been set at liberty. Why, asked M. Ferrus, had he not been confined in a lunatic asylum? And this view was concurred in by M. Devergie and all the other experts.

The Sultan at Prayers.

The Sultan at Prayers.

Friday is the Turkish Sabbath, and upon that day the Sultan goes to some one of the numerous mosques to say his prayers. This is a ceremony attended with much pomp. The mosque selected during one of the Fridays of Gen. Sherman's visit was en the Bosphorus, on the Peraside. Hearing that General Sherman and party were desirous of witnessing the ceremony, his Majesty caused to be placed at their disposal his klock, which was near the mosque he proposed visiting, a small house beautifully furnished, from which he usually witnessed maneuvers of the troops on the paradeground near by. When the party reached the klock they found drawn up in two lines, facing inward, about 2,000 infantry and the officers of the imperial household, all in full uniform, awalting the Sultan's arrival, who was to come from his place in one of his caiques. The steps of the mosque were covered with carpet, as was also the landing by the water. At noon a gun gave the signal for the Sultan's departure from the palace, and as the procession approached the ships of war in the harbor they fired salutes, so that the noise of the artillery became deafening and echoed and re-echoed along the hills of the Bosphorus. First appeared around the turn a caique rowed by about twenry oarsmen, in which sat an official, who jumped quickly from the calque on the landing, and the boat then passed on. This was followed by another in like order, and then came the Sultan, who sat under a handsomely embroidered velvet canopy surmounted by the crescent. His caique was rowed by about thirty oarsmen, who were dressed in white clothing, made out of a very pretty material seen at Constantinople. Their arms were bare from the elbows, as were their legs from the knees. In rowing they rose from their seats in reaching to the stroke, took one step forward, and at the moment of pulling bowed v.ry low, settling into their seats in reaching to the stroke, took one step forward, and at the moment of pulling bowed v.ry low, settling into their seats in re their seats in reaching to the stroke, took one step forward, and at the moment of pulling bowed v.ry low, settling into their scats as the stroke became exhausted. The calques were white, with gilt ornamentation. As soon as the Sultan's calque appeared the troops presented arms, and remained in that position. As he landed the officers of the household all stooped, placing the right hand to the ground, then on their lips, then on the top of their heads—thus indicating that they picked up the dirt. The Sultan was in uniform, and on his breast wore his orders. As he passed by the troops they cheered, and while holding the musket at a present in the left hand, saluted with the right. As the Sultan came near the klosk he looked up at the windows where were the General and party; and after he had entered the mosque, sent his Lord Chancellor to inquire if they were comfortable. Passing into the mosque, the troops and the attendants awaited him outside. Some of the attendants wore green gold-embroidered liveries, others purple.—Harper for September.

A Danbury Funeral.

The Danbury News says: The day Mr. Kuby across the way was to be buried, Mrs. Moriaty told her daughter Clarinda that she guessed she would attend, as she wasn't feeling very well, and a ride would do her good. She knew there would be several covered carriages furnished at the expense of the family, and she was equally confident it could be so managed that she would occupy a portion of one of them. She was among the first at the house, and occupied a prominent position. As the other friends arrived, she took occasion to recall reminiscences of the late Ruby that brought tears to their eyes, and when the services were over, as the first coach drove up for its load, the distress of Mrs. Moriaty at the death of Mr. Ruby was so sprvices were over, as the first coach drove up for its lond, the distress of Mrs. Morlaty at the death of Mr. Ruby was so marked es to excite the liveliest sympathy. Then the second coach came up. Mrs. Morlaty had got down to the gate by this time, and as the door of the second coach was opened and a call made for the occupants, it seemed extremely doubtful if she could hold up another instant. She leaned against the post, and stared into the coach, and over the rich upholstering, and said the late Ruby scemed more like a son to her than a neighbor. Whereupon the usher looked appropriately sad, and called up the third and last coach. This had yellow cushions and plak straps, and Mrs. Morlaty didn't hesitate to protest that in the death of Mr. Ruby the community had met a loss it was not possible to recover from, and that she would follow him to his last resting place if she had to do it on her knees, and would feel grateful for the opportunity. Then the third and last coach filled and drove off to take its place in the line, and Mrs. Morlaty dried her tears, choked back the sorrow of her heart with one mighty gulp, and strode into her own house, shutting the front door without the aid of the knob. She told Clarinda that it was the scallest affair that she ever went to, and had it not been for the body there would have been no funeral at all.

—Herr Stephan, the German Postmas-ter-General, has drawn up the plan which will be laid before the International Congress, to meet at Berne, in September. The chief features of the plan are a uniform international postage of threepence for each half-ounce letter, and one penny for a newspaper. Separate provisions are made for the transit of patterns and bookparcels under certain conditions, and for the insurance of letters up to a value not to exceed fourteen thalers (about ten dollars gold). Germany and Switzerland have acceded to the scheme, and all the leading governments of Europe, together with the United States, have been invited to consider it.

—A Mrs. Clark, at Keokuk, Iowa, subscribed four dollars toward building a church, and not being able to raise the money, she worked four days at lathing.